

AGENDA
SELECTMEN'S/ ASSESSORS MEETING
May 23, 2017
6:30 PM meeting

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of May 2,2017
5. Discussion of RFP's on Ambulance
6. Discussion and vote on sale of Fire Truck
7. Review final version of revised Parking Ordinance
8. Vote to transfer funds between accounts, 4/5 vote required
9. Approve CMP Pole Location on Shepard Hill Road
10. Review and Approve Application for catered function
11. Sign Treasurers Warrant dated May 17, 2017
12. Town Managers Report
13. Other Business
14. Selectmen's Report
15. Future Agenda Items
16. Executive Session 1 MRSA 405 (6) (C)
17. Adjourn